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30 November 2020

ENVIRONMENT & LEISURE WORKING GROUP

A meeting of the Environment & Leisure Working Group will be held virtually on 10 December 2020 **at 6.00 pm** and you are requested to attend.

Members: Councillors Mrs Warr (Chairman), Brooks (Vice-Chair), Bicknell, Mrs Catterson, Clayden, Dixon, Gunner, Huntley, Jones, Kelly, Purchase and Ms Thurston

PLEASE NOTE: This meeting will be a 'virtual meeting' and any member of the press and public may listen-in and view the proceedings via a weblink which will be publicised on the Council website at least **24 hours** before the meeting.

Different meeting arrangements are in place for the period running from 4 April 2020 to 7 May 2021 from the provisions of the Coronavirus Act 2020 and the meeting regulations 2020, to allow formal 'virtual meetings'.

This Council's revised Rules of Procedures for 'virtual meetings' can be found by clicking on this link: <https://www.arun.gov.uk/constitution>

For further information on the items to be discussed, please contact: committees@arun.gov.uk

AGENDA

1. APOLOGIES

2. DECLARATIONS OF INTEREST

Members and Officers are reminded to make any declarations of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda and are reminded that they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.

Members and officer should make their declaration by stating:

- a) the application they have the interest in
- b) whether it is a pecuniary, personal and/or prejudicial
- c) the nature of the interest
- d) if it is a prejudicial or pecuniary interest, whether they will be exercising their right to speak to the application

3. **MINUTES** (Pages 1 - 4)
To approve as a correct record the Minutes of the meeting of the Environment & Leisure Working Group held on 3 September 2020.
4. **ITEMS NOT ON THE AGENDA THAT THE CHAIRMAN OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES**
5. **PLACE ST MAUR** (Pages 5 - 14)
This report provides an update on the public realm project at Place St Maur, Bognor Regis and will be presented by the Principal Landscape & Project Officer. This update is for noting.
6. **TREE PLANTING STRATEGY** (Pages 15 - 22)
This report will be presented by the Environmental Services & Strategy Manager.

A 10-year Tree Planting Strategy and associated planting plan 2021-2031 is being drafted in support of the Council's declaration of a climate emergency.
7. **SAFER ARUN PARTNERSHIP REVIEW** (Pages 23 - 60)
The report sets out progress of the Safer Arun Partnership (SAP) during 2019-20 in delivering the strategic priorities contained in its Partnership Plan (2018-2022). It provides information to enable Members to understand performance to date and provides a summary assessment of the future challenges and opportunities for SAP.
8. **CLIMATE CHANGE UPDATE** (Pages 61 - 70)
The Council declared a Climate Emergency on 15 January 2020 and tasked Officers to establish and action plan to make the activities of the Council carbon neutral by 2030. This is an update report identifying the Councils environmental activities and plans.

9. **REPORT BACK FROM CABINET/FULL COUNCIL**

At Full Council meeting on 26 November 2020, the Work Programme was presented and referred back to the Working Group for further consideration.

10. **WORK PROGRAMME 2020/21**

(Pages 71 - 72)

To review and consider any changes needed to the approved work programme for 2020/21.

Note : Reports are attached for all Members of the Working Group only and the press (excluding exempt items). Copies of reports can be obtained on request from the Committee Manager.

Note : Members are reminded that if they have any detailed questions would they please inform the Chairman and/or relevant Director in advance of the meeting.

Note : Filming, Photography and Recording at Council Meetings - The District Council supports the principles of openness and transparency in its decision making and permits filming, recording and the taking of photographs at its meetings that are open to the public. This meeting may therefore be recorded, filmed or broadcast by video or audio, by third parties. Arrangements for these activities should operate in accordance with guidelines agreed by the Council and as available via the following link – [Filming Policy](#)